



Kingdom Activation of Remnant Ministry: Foundational Issues Part 2 | KIB 536

Kingdom Intelligence Briefing

Introduction

As we move forward, God is activating Remnant ministries for the Last Days. There are many fundamental issues we must get right if we are to be the end-time people God can work with.

1. Foundational Issue: It is About Christ, Not Us!

Colossians 1:16–18 (ESV)

16 For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him.

17 And he is before all things, and in him all things hold together. **18** And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent.

While this should be evident to everyone, much of the modern Church has lost two important facts:

(1). **It's all about Jesus:** We labor for Him. It is His will and His purposes in the earth. We are here to make His name famous (glorified), not our own.

(2). **We are going to have to give an account for what we have done:** The modern Church has lost the concept of accountability to the LORD.

a. **He is coming back soon.** We will have to answer to Him for what we have done in our ministries, how we conducted ourselves, and how our actions and words represented Him.

b. **If the Lord tarries and we are called home before His return, we must stand before Him and be judged for what we did in our lives for Him.**

2 Corinthians 5:6–10 (ESV)

6 So we are always of good courage. We know that while we are at home in the body we are away from the Lord, **7** for we walk by faith, not by sight. **8** Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. **9** So whether we are at home or away, we make it our aim to please him. **10** For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Romans 14:10–12 (ESV)

10 Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; **11** for it is written, “As I live, says the Lord, every knee shall bow to me, and every tongue shall confess to God.” **12** So then each of us will give an account of himself to God.

1 Corinthians 3:9–15 (ESV)

9 For we are God's fellow workers. You are God's field, God's building. **10** According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. **11** For no one can lay a foundation other than that which is laid, which is Jesus Christ. **12** Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— **13** each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. **14** If the work that anyone has built on the foundation survives, he will receive a reward. **15** If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

2. Foundational Issue: Principle of the Bond Servant

Romans 1:1 (ESV)

1 Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God,

Servant: *Doulos* – servant, bondservant, slave.

Logos Word Sense: a person who is legally owned by someone else and whose entire livelihood and purpose was determined by their master.

Notice that Paul states who he is: a bondservant of Christ Jesus. Then Paul reveals his mission: apostle – one sent for a specific purpose by his Master.

Deuteronomy 15:12–18 (ESV)

12 “If your brother, a Hebrew man or a Hebrew woman, is sold to you, he shall serve you six years, and in the seventh year you shall let him go free from you. **13** And when you let him go free from you, you shall not let him go empty-handed. **14** You shall furnish him liberally out of your flock, out of your threshing floor, and out of your winepress. As the LORD your God has blessed you, you shall give to him. **15** You shall remember that you were a slave in the land of Egypt, and the LORD your God redeemed you; therefore I command you this today. **16** But if he says to you, ‘I will not go out from you,’ because he loves you and your household, since he is well-off with you, **17** then you shall take an awl, and put it through his ear into the door, and he shall be your slave forever. And to your female slave you shall do the same. **18** It shall not seem hard to you when you let him go free from you, for at half the cost of a hired worker he has served you six years. So the LORD your God will bless you in all that you do.

The principle of the bondservant is a servant of love. According to God’s Law, if someone became a servant (usually due to debt), they would go free (redeemed from their debt) in the seventh year. However, if they loved the family and were well off there, they would become bondservants.

Having the ear nailed to the doorpost on the master’s home meant that his voice would be the only one that obeyed. Within ancient Semitic cultures, bondservants would become highly trusted and be considered like sons and daughters of the household.

Moses was both a bondservant and an apostle for God. He was sent to Egypt by God to set Israel free. Moses followed God's instructions step-by-step.

John 6:37–40 (ESV)

37 All that the Father gives me will come to me, and whoever comes to me I will never cast out. **38** For I have come down from heaven, not to do my own will but the will of him who sent me. **39** And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. **40** For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day.”

For a bondservant, doing the will of God is the very reason they live. A bondservant actively crucifies the flesh so that he or she does not act according to what the flesh desires: fame, money, influence, power, etc.

Balance: One of the duties of the bondservant is to take care of the souls that God has entrusted to their care. However, obedience to God must come first, and care must be in accordance with God's ways and purposes.

Throughout the scriptures, we find that people can lead a bondservant astray.

- The people of Israel demanded a golden calf.
- Against God's warning, the people demanded to be like their pagan neighbors in how they worshipped God.

Also remember what God King Saul got into trouble, he rejected the clear instruction of God through the Prophet Samuel because he feared the people instead of God.

In today's world, modern believers want their local assemblies to be like those that they saw on Christian TV, not realizing the dangerous trends that were established in those ministries! This is when a true bondservant points back to the Word of God and brings correction, even if everyone leaves.

Correction: A true bondservant will also spend time with his Lord to ensure that he is staying true to his calling and purposes.

A true bondservant is not worried about:

- Who knows his/her name.
- Does not look for a platform or brand to serve as his.
- Does not have grandiose ideas of glory or splendor for himself.

A bondservant is consumed with doing the will of God and doing it in such a way that it represents God properly to the world around him.