



The Blood of Christ and the Courtroom of God – Part 1 | KIB 520

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I. Beginning Issues

The Word of God has much to say about the Blood of Christ, its use in Spiritual Warfare, and in the Court of Heaven. Decades ago, there were many wonderful teachings on the use of the blood of Christ, such as pleading the blood over individuals and circumstances. Yet it is human nature to reduce anything of spiritual significance down to either a chant or a formula. The same can be said with faith, the use of the name of Jesus in prayer or battle, and many other topics.

When we reduce these vital doctrines to formulas or chants (repeated words of confession), we separate them from the dynamic Kingdom reality of relationship with God. Such actions separate spiritual truths from their power. The result is a powerless ritual that accomplishes nothing. Formulas and repetitive chants require nothing of us, while a vibrant relationship with God requires everything, including internal change!

It is time to rebuild the foundation in this area so that spiritual strength and power can be reclaimed by the Remnant.

II. The Biblical Foundation of the Blood

1. The Typological Foundation in the Torah

Book of Exodus – The Passover Blood

Exodus 12:13 (ESV)

13 The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

Spiritual Applications:

- Blood was applied externally before judgment fell.
- Protection was covenant-based, not emotion-based.
- Deliverance preceded sanctification (Exodus 12 → Exodus 19).

Developmental Insight:

- Redemption is the entry point into covenant development. Spiritual maturity begins at the altar.

2. The Levitical Understanding of Blood

Book of Leviticus

Leviticus 17:11 (ESV)

11 For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

The Hebrew word *nephesh* (life/soul) is central here.

Key Principle:

- Blood represents life released in substitution.

In development:

- Without substitution, there is no transformation.

The cross is not a symbolic sentiment—it is a legal transaction.

III. The Fulfillment in Christ

1. Christ as the Passover Lamb

a. Gospel of John

John 1:29 (ESV)

29 The next day he saw Jesus coming toward him, and said, “Behold, the Lamb of God, who takes away the sin of the world!

b. First Epistle to the Corinthians

1 Corinthians 5:7 (ESV)

7 Cleanse out the old leaven that you may be a new lump, as you really are unleavened. For Christ, our Passover lamb, has been sacrificed.

The blood is:

- Substitutionary
- Covenant-establishing
- Judicially effective

2. The Superiority of the Blood

Epistle to the Hebrews

Hebrews 9:12 (ESV)

12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.

Hebrews 12:24–25 (ESV)

24 and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. **25** See that you do

not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven.

Abel's Blood	Jesus' Blood
Cries for vengeance	Declares forgiveness
Exposes guilt	Cancels guilt
Demands justice	Satisfies justice
Points to death	Secures life

Spiritual Warfare Insight:

- The blood speaks in the heavenly court.
- Abel's blood cried for justice; Christ's blood declares justification.

This connects directly to courtroom warfare theology.

IV. The Blood in Christian Development

1. Justification – Legal Standing

Epistle to the Romans

Romans 5:9 (ESV)

9 Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

Legal position precedes experiential transformation.

2. Sanctification – Ongoing Cleansing

First Epistle of John

1 John 1:5–10 (ESV)

5 This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. **6** If we say we have fellowship with him

while we walk in darkness, we lie and do not practice the truth. **7** But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. **8** If we say we have no sin, we deceive ourselves, and the truth is not in us. **9** If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. **10** If we say we have not sinned, we make him a liar, and his word is not in us.

This is present active cleansing—developmental growth requires continual walking in the light.

3. Bold Access & Priestly Identity

Epistle to the Hebrews

Hebrews 10:19–25 (ESV)

19 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, **20** by the new and living way that he opened for us through the curtain, that is, through his flesh, **21** and since we have a great priest over the house of God, **22** let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. **23** Let us hold fast the confession of our hope without wavering, for he who promised is faithful. **24** And let us consider how to stir up one another to love and good works, **25** not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

Development into Kingdom priesthood requires understanding blood-based access.

This ties directly into my teaching on The Kingdom Priesthood and the development of spiritual maturity.

V. The Blood in Spiritual Warfare

1. Overcoming the Accuser

Book of Revelation

Revelation 12:11 (ESV)

11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

The Biblical Pattern for Victory:

- The blood (legal victory)
- The word of testimony (agreement)
- Non-compromise (covenant loyalty)

2. The Blood as Legal Defense

In warfare terms:

- Satan prosecutes (Rev. 12:10).
- The blood nullifies a legal claim.
- Repentance applies the covenant benefit.
- The blood does not override rebellion—but it cancels confessed sin.

VI. Practical Spiritual Application

The blood is not a magic incantation. It is a covenant reality.

A. Through Faith

Romans 3:25 (ESV)

25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

B. Through Covenant Alignment

Walking in obedience activates covenant protection.

C. Through Testimony

Declaring agreement with what the blood accomplished.

VII. Developmental Progression Model

You might frame this as a growth chart:

Stage	Blood Function	Spiritual Result
Salvation	Justifies	Removes condemnation
Early Growth	Cleanses	Breaks sin cycles
Maturity	Grants Access	Priestly authority
Warfare	Silences Accuser	Maintains victory

VIII. Theological Guardrails

Important distinctions for teaching:

- The blood is applied once judicially.
- Its benefits are accessed continually/relationally.
- It is never manipulated; it is trusted.
- It is covenantal, not mystical.