

The Warrior's Mindset & Matt 24

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Episode Study Notes

Premise:

The prevailing biblical worldview is based on the flawed premise of both Augustine and Calvin. God does not micromanage the universe, and not everything is part of a grand plan. Calvinists have wrestled with the existence and concept of evil for centuries. However, the Bible itself never wrestles with these subjects and illustrates that many times God's will is not accomplished in the earth. This is because both the Old Testament patriarchs and the apostles understood that God had been at war with evil, even before He created humanity. A Warrior's biblical worldview is the most accurate and allows end-time prophecy to be understood more dynamically.

I. The God that Conceals

Proverbs 25:2 (ESV)

It is the glory of God to conceal things, but the glory of kings is to search things out.

In fundamental systematic theology, we learn that God reveals Himself in two ways:

General revelation is also taught in Romans 1:20, "For since the creation of the world God's invisible qualities—His eternal power and divine nature—have been clearly seen, being understood from what has been made, so that men are without excuse." Like Psalm 19, Romans 1:20 teaches that God's eternal power and divine nature are "clearly seen" and "understood"

from what has been made, and that there is no excuse for denying these facts. With these Scriptures in mind, perhaps a working definition of general revelation would be "the revelation of God to all people, at all times, and in all places that proves that God exists and that He is intelligent, powerful, and transcendent."

Special revelation is how God has chosen to reveal Himself through miraculous means. Special revelation includes physical appearances of God, dreams, visions, the written Word of God, and most importantly—Jesus Christ. The Bible records God appearing in physical form many times (Genesis 3:8, 18:1; Exodus 3:1-4, 34:5-7), and the Bible records God speaking to people through dreams (Genesis 28:12, 37:5; 1 Kings 3:5; Daniel 2) and visions (Genesis 15:1; Ezekiel 8:3-4; Daniel 7; 2 Corinthians 12:1-7).

Of primary importance in the revealing of God is His Word, the Bible, which is also a form of special revelation. God miraculously guided the authors of Scripture to correctly record His message to mankind, while still using their own styles and personalities. The Word of God is living and active (Hebrews 4:12). The Word of God is inspired, profitable, and sufficient (2 Timothy 3:16–17). God determined to have the truth regarding Him recorded in written form, and the Bible includes everything that humanity needs to know about Him, what He expects, and what He has done for us.

The ultimate form of special revelation is the Person of Jesus Christ. God became a human being (John 1:1, 14). Hebrews 1:1-3 summarizes it best, "In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son ... The Son is the radiance of God's glory and the exact representation of his being." God became a human being, in the Person of Jesus Christ, to identify with us, to set an example for us, to teach us, to reveal Himself to us, and, most importantly, to provide salvation for us by humbling Himself

in death on the cross (Philippians 2:6-8). Jesus Christ is the ultimate "special revelation" from God. ¹

When you realize that God is both revealing Himself to humanity, telling us the end from the beginning (Isa. 46:10), and that He is at war with members of the heavenly host that fell, then the concealing of vital information in the Word that can only be discerned by His Spirit makes sense. The Word of God is more than God just revealing Himself; it is a war document! Through the redemption of humanity and the earth, God ends the entire war!

Suggested Resources: God at War: The Bible and Spiritual Conflict by Gregory A. Boyd & Satan and the Problem with Evil: Constructing a Trinitarian Warfare Theodicy by Gregory A. Boyd.

II. The War Hidden in Plain Site

Genesis 1:1–2 (ESV)

In the beginning, God created the heavens and the earth.

The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

In the beginning, God created the heavens and the earth. Genesis 1:1 is a complete statement. What transpires after verse one is what happened after creation!

Note: There are several hints in the Word that this premise is correct.

1. Nowhere in the narrative does God speak the earth into existence. It is already there, but it has been devastated. Historically, this was the majority view within Protestant/Evangelical theology until the introduction of evolution by the

¹ Article: **What is general revelation and special revelation?** https://www.gotquestions.org/general-special-revelation.html

Mystery Religions through Darwin. The Young Earth Theory was a knee-jerk response to Darwinism, thus jettisoning the long-held belief in a pre-Adamic world.

Suggest Resources:

Birthright: The Coming Posthuman Apocalypse and the Usurpation of Adam's Dominion of Planet Earth by Timothy Alberino.

Before Genesis: The Unauthorized History of Tohu, Bohu, and the Chaos Dragon in the Land Before Time by Donna Howell and Dr. Thomas Horn

Void Earth: Cataclysm Before Genesis DVD. Defender Publishing.

2. The unique Hebrew words that are contained in Genesis 1:2. The first is **towhu**. We translate **towhu** as 'without form' in English, although we will see that it means much more.

Isaiah 45:18 (ESV)

For thus says the LORD, who created the heavens (he is God!), who formed the earth and made it (he established it; he did not create it empty, he formed it to be inhabited!): "I am the LORD, and there is no other.

In the original Hebrew, Isaiah is saying that God did not create the earth *towhu*!

Mysteries in Genesis 1:2

There are three words that we need to examine in the original Hebrew to understand what is really being said.

Was: Strongs #H **01961** הַיָה hayah {haw-yaw}

Meaning: 1) to be, become, come to pass, exist, happen, fall out 1a) (Qal) 1a1) ---- 1a1a) to happen, fall out, occur, take place, come about, come to pass 1a1b) to come about, come to pass 1a2) to come into being, become 1a2a) to arise, appear, come 1a2b) to become 1a2b1) to become 1a2b2) to become like 1a2b3) to be instituted, be established 1a3) to be 1a3a) to

exist, be in existence 1a3b) to abide, remain, continue (with word of place or time) 1a3c) to stand, lie, be in, be at, be situated (with word of locality) 1a3d) to accompany, be with 1b) (Niphal) 1b1) to occur, come to pass, be done, be brought about 1b2) to be done, be finished, be gone. ²

Dake, in his Annotated Reference Bible, notes:

a [was] Hebrew: *hayah* (HSN-<H1961>), became. Translated "became" 67 times (Gen. 2:7; 19:26; 20:12; 24:67; etc.); "becamest" (1Chr. 17:22; Ezek. 16:8); "came" and "came to pass" 505 times (Gen. 6:1; 11:2; 14:1; etc.); "become" 66 times (Gen. 3:22; 18:18; 48:19; etc.); "come to pass" 131 Times (Gen. 4:14; 24:43; 27:40; etc.); and "be" in the sense of "become" (Gen. 1:3, 6, 9, 14; 3:5; etc.).³

The most accurate translation of Genesis 1:2 is that the earth became void.

Without Form: Strongs H# **08414** תהו tohuw {to'-hoo}

Meaning: 1) formlessness, confusion, unreality, emptiness 1a) formlessness (of primeval earth) 1a1) nothingness, empty space 1b) that which is empty or unreal (of idols) (fig) 1c) wasteland, wilderness (of solitary places) 1d) place of chaos 1e) vanity.

Origin: from an unused root meaning to lie waste; TWOT - 2494a; n m ⁴

Void: Strongs #H0922 בהו bohuw {bo'-hoo}

Meaning: 1) emptiness, void, waste

Origin: from an unused root (meaning to be empty); 5

Note: While "towhu" is used many times in the Old Testament, "bowhu" is only used 3 times and always in connection (or twinned) with "towhu." When the

² Strong's Enhanced Lexicon. BibleWorks for Windows 10.0. BibleWorks, LLC, Norfolk, VA. Copyright © 2015.

³ Finis Jennings Dake, The Dake Annotated Reference Bible (Dake Publishing, 1997), Ge 1:2.

⁴ Strong's Enhanced Lexicon. BibleWorks for Windows 10.0. BibleWorks, LLC, Norfolk, VA. Copyright © 2015.

⁵ Ibid.

prophets use this combination, they are always referring to the event in Genesis 1:2.

New International Commentary of the Old Testament – Genesis

Both these words are nouns, and thus we have translated them a desert and a wasteland. The rendering "without form and void" (e.g., AV, RSV) might give the impression that the words are adjectives. But what do they imply and how does one arrive at a proper translation? On the one hand, the second word— $b\bar{o}h\hat{u}$ —appears only three times in the OT and always in conjunction with $t\bar{o}h\hat{u}$ (here; Isa. 34:11, "the line of confusion $[t\bar{o}h\hat{u}]$ and the plummet of chaos $[b\bar{o}h\hat{u}]$ "; and Jer. 4:23, "the earth, and lo it was waste $[t\bar{o}h\hat{u}]$ and void $[b\bar{o}h\hat{u}]$ ").

Spiritual Insight

I believe **towhu** and **bowhu** are nouns because their identities are veiled and refer to the spiritual entities involved in the rebellion against God that caused the desolation, we see in Genesis 1:2. They are named in other Old Testament books and reveal that God had to fight them.

Job 41:1 (ESV)

"Can you draw out Leviathan with a fishhook or press down his tongue with a cord?

Job 41 ends with this declaration of Leviathan.

Job 41:33-34 (ESV)

³³ On earth there is not his like, a creature without fear. ³⁴ He sees everything that is high; he is king over all the sons of pride."

Other important prophecies.

⁶ Victor P. Hamilton, *The Book of Genesis, Chapters 1–17*, The New International Commentary on the Old Testament (Grand Rapids, MI: Wm. B. Eerdmans Publishing Co., 1990), 108–109.

Psalm 74:14 (ESV)

You crushed the <u>heads</u> of <u>Leviathan</u>; you gave him as food for the creatures of the wilderness.

Isaiah 27:1 (ESV)

In that day the LORD with his hard and great and strong sword will punish Leviathan the fleeing serpent, Leviathan the twisting serpent, and he will slay the dragon that is in the sea.

Leviathan is known in the ancient world as the Dragon of Chaos, who stirs the waters of the world into chaos. We see the dragon as Lucifer in scripture.

Dr. Chuck Missler defines entropy as:

The gravitational force that pulls all things into chaos.

The chaos of Lucifer is a universe-wide reality.

An important note: One of the definitions of **towhu** is "unreality." This is always what the Dragon brings. What Jesus brought was completely the opposite.

John 8:31–32 (ESV)

So Jesus said to the Jews who had believed him, "If you abide in my word, you are truly my disciples, and you will know the truth, and the truth will set you free."

Truth: Strongs #G225 ἀλήθεια aletheia {al-ay'-thi-a}

Meaning: 1) objectively 1a) what is true in any matter under consideration 1a1) truly, in truth, according to truth 1a2) of a truth, in reality, in fact, certainly 1b) what is true in things appertaining to God and the duties of man, moral and religious truth 1b1) in the greatest latitude 1b2) the true notions of God which are open to human reason without his supernatural intervention 1c) the truth as taught in the Christian religion, respecting God

and the execution of his purposes through Christ, and respecting the duties of man, opposing alike to the superstitions of the Gentiles and the inventions of the Jews, and the corrupt opinions and precepts of false teachers even among Christians 2) subjectively 2a) truth as a personal excellence 2a1) that candour of mind which is free from affection, pretence, simulation, falsehood, deceit.

Origin: from 227; TDNT - 1:232,37; n f 7

The Dragon brings unreality, but Jesus' truth establishes divine reality!

Bowhu is revealed.

Job 40:15-19 (ESV)

¹⁵ "Behold, Behemoth, which I made as I made you; he eats grass like an ox. ¹⁶ Behold, his strength in his loins, and his power in the muscles of his belly. **17** He makes his tail stiff like a cedar; the sinews of his thighs are knit together. **18** His bones are tubes of bronze, his limbs like bars of iron. "He is the first of the works of God; let him who made him bring near his sword!

Towhu is the Dragon. **Bowhu** is the Behemoth or Beast. The Dragon and the Beast are two major players in the book of Revelation!

Revelation 13:1-4 (ESV)

¹And I saw a beast rising out of the sea, with ten horns and seven heads, with ten diadems on its horns and blasphemous names on its heads. ² And the beast that I saw was like a leopard; its feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power and his throne and great authority. ³ One of its heads seemed to have a mortal wound, but its mortal wound was healed, and the whole earth marveled as they followed the beast. ⁴ And they worshiped the dragon, for he had given

⁷ Strong's Enhanced Lexicon. BibleWorks for Windows 10.0. BibleWorks, LLC, Norfolk, VA. Copyright © 2015.

his authority to the beast, and they worshiped the beast, saying, "Who is like the beast, and who can fight against it?"

Waters not only represent people, but also chaos. In my discussions with Doc Marque, he told me that the Luciferians knew that they needed to establish the proper amount of chaos on the earth before the son of perdition (Anti-Christ) could be revealed.

The first beast is the personification of *Towhu* or Leviathan. He is also connected to Nimrod. Remember, Psalms 74 said that God would crush all of Leviathan's heads.

Revelation 13:11–14 (ESV)

¹¹ Then I saw another beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹² It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal wound was healed. ¹³ It performs great signs, even making fire come down from heaven to earth in front of people, ¹⁴ and by the signs that it is allowed to work in the presence of the beast it deceives those who dwell on earth, telling them to make an image for the beast that was wounded by the sword and yet lived.

The second Beast is a personification of *Bowhu* or Behemoth.

III. How This Connects to Matthew 24

Matthew 24:3-14 (ESV)

³ As he sat on the Mount of Olives, the disciples came to him privately, saying, "Tell us, when will these things be, and what will be the sign of your coming and

of the end of the age?" ⁴ And Jesus answered them, "See that no one leads you astray. ⁵ For many will come in my name, saying, 'I am the Christ,' and they will lead many astray. ⁶ And you will hear of wars and rumors of wars. See that you are not alarmed, for this must take place, but the end is not yet. **7** For nation will rise against nation, and kingdom against kingdom, and there will be famines and earthquakes in various places. ⁸ All these are but the beginning of the birth pains. ⁹ "Then they will deliver you up to tribulation and put you to death, and you will be hated by all nations for my name's sake. ¹⁰ And then many will fall away and betray one another and hate one another. ¹¹ And many false prophets will arise and lead many astray. ¹² And because lawlessness will be increased, the love of many will grow cold. ¹³ But the one who endures to the end will be saved. ¹⁴ And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to all nations, and then the end will come.

Chaos must first be released on the earth to prepare the way for the son of perdition and the false prophet. Jesus lays out the agenda the enemy will use.

- a. Many will say that I am the Christ and lead many astray. There are two ways of interpreting this verse, and both apply to the last days.
 - Many will say that Jesus is the Christ, but they are false ministers who sow false doctrines into the body to weaken it. These men are agents of the priesthood of darkness.
 - Many will come, claiming to be Jesus, and lead people away from the Word of God and the Gospel of the Kingdom.
- b. There will be wars and rumors of wars: Instability and chaos.
- c. The end is not yet.
- d. Kingdom against Kingdom and Nation against Nation. What is the difference?

Nation: Strongs #G 1484 ἔθνος ethnos {eth'-nos}

Meaning: 1) a multitude (whether of men or of beasts) associated or living together 1a) a company, troop, swarm 2) a multitude of individuals of the same nature or genus 2a) the human race 3) a race, nation, people group 4) in the OT, foreign nations not worshipping the true God, pagans, Gentiles 5) Paul uses the term for Gentile Christians. 8

Ethnic or racial wars.

Kingdoms: Strongs #G 932 βασιλεία basileia {bas-il-i'-ah}

Meaning: 1) royal power, kingship, dominion, rule 1a) not to be confused with an actual kingdom but rather the right or authority to rule over a kingdom 1b) of the royal power of Jesus as the triumphant Messiah 1c) of the royal power and dignity conferred on Christians in the Messiah's kingdom 2) a kingdom, the territory subject to the rule of a king 3) used in the N.T. to refer to the reign of the Messiah.

Even the Elite will be fighting amongst themselves over who is ruling which nations! Another factor is that principalities are ruling over the nations, and the book of Revelation reveals that Jesus eventually takes them back. Is the war of the Elite a reflection of principalities going to war with one another over territories in the last days?

- e. Persecution will come to the church, and many will be offended when hard times come and fall away from faith. This is designed to cause those who fall away to "fall" into the hands of the son of perdition.
- f. A new flood of false prophets, most likely disciples of the False Prophet, or may be serving as those who prepare the way for the False Prophet. These dark prophets in sheep's clothing will lead many astray.
- g. Lawlessness will increase. What is lawlessness?

⁸ Ibid.

Lawlessness: Strongs #G **458 ἀνομία** anomia {an-om-ee'-ah}

Meaning: 1) the condition of without law 1a) because ignorant of it 1b) because of violating it 2) contempt and violation of law, iniquity, wickedness. ⁹

This lawlessness is not referring to international or local law; it refers to the Law of God. Those bound by iniquity and wickedness have a contempt for the Law of God.

h. The love of many will grow cold.

Love: Strongs #G **26** ἀγάπη agape {ag-ah'-pay}

Meaning: 1) brotherly love, affection, good will, love, benevolence 2) love feast.¹⁰

In Greek, Agape is the highest form of love that even the Greek gods could not attain! It is only available through Christ. The representation of Christ in the New Testament symbolizes selflessness. The Anti-Christ is all about self, and narcissistic behavior will be taken to unprecedented levels in humanity.

i. Yet through all of this, the true Body of Christ will rediscover the Gospel of the Kingdom at that time, and preach it throughout the world, even during global chaos!

Word of Encouragement from Daniel:

Daniel 11:32 (AMP)

And such as violate the covenant he shall pervert *and* seduce with flatteries, but the people who know their God shall prove themselves strong *and* shall stand firm and do exploits [for God].

⁹ Ibid.

¹⁰ Ibid.

This is a prophetic word from Daniel. At the height of the Anti-Christ's power, there will be members of the Remnant who are intimate with God and will move in great power. To do what? To preach the Gospel of the Kingdom and move as the original disciples did in the book of Acts!

IV. Hell's Full Circle Plan

A final point I want to make is a spiritual truth that no Luciferian knows. Because, if they for one minute realized this truth, none of them would serve the Dragon or the Beast.

Matthew 24:20-22 (ESV)

20 Pray that your flight may not be in winter or on a Sabbath. **21** For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. **22** And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.

The endgame is not to rule over humanity. Their endgame is seen in Genesis 1:2. Their unholy desire is to return the earth into nothing more than a desolate rock floating in space!

Other Suggested Resources:

Reversing Hermon: Enoch, the Watchers, and the Forgotten Mission of Jesus Christ by Dr. Michael Heiser.

The Unseen Realm: Discovering the Supernatural World of the Bible – Expanded Edition by Dr. Michael Heiser

The Shinar Directive: Preparing the Way for the Son of Perdition by Dr. Michael Lake

The Sheeriyth Imperative: Empowering the Remnant to Overcome the Gates of Hell by Dr. Michael Lake

Another Time, Another Place, Another Man by Finis Dake.

Gap is Not a Theory: An Examination of the First Chapter of Genesis by Jack W. Langford.